### TSAWOUT FIRST NATION

NEWSLETTER

www.tsawout.ca MAY 2021

#### HERRING ROE HARVEST

The Fisheries Department has been busy this past month with halibut delivery and herring roe processing and distribution.

Read more about what the Fisheries Department is doing, including promoting the Seaweed Days Festival, which is a virtual event that educates people about the environmental benefits of seaweed and much more. Read more starting on page 11.



#### Seaweed Days Festival



The Seaweed Days Festival begins May 17 and is a virtual event this year. Read more on page 13.

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#### **TSAWOUT FIRST NATION**

#### **Notice of Nomination Meeting**

Notice is hereby given that a meeting of the electors of the Tsawout First Nation will be held in the Tsawout First Nation Gym, 7728 Tetayut Road, Saanichton, B.C. on the 20<sup>TH</sup> day of May, 2021, beginning at 4:30 o'clock P.M. and lasting for at least three hours, for the purpose of nominating a Chief and Councillors of the said Band for the next ensuing term. EIGHT (8) Councillor Positions and ONE (1) position for Chief are available. The election will be held at The Tsawout First Nation Gym, 7728 Tetayut Road, Saanichton, B.C. on July 5, 2021

Please note that <u>any</u> Elector may nominate candidates by using a mail-in nomination form. Electors residing off-reserve may nominate or run as a candidate for the position of Chief and Council. You can either deliver or mail-in written nomination forms and completed, signed and witnessed voter declaration forms to the electoral officer before the time set for the nomination meeting **OR** you may nominate candidates orally at the nomination meeting. Mailed nominations not received by the electoral officer before the time set for the nomination meeting are void. Also note that any voter may vote by mail-in ballot.

All Tsawout First Nation Members, 18 years or older, are eligible to vote in the election. Given under my hand at Delta, B.C. this 12<sup>th</sup> day of April, 2021.

F.P.Schiffner Electoral Officer

Phone number: 604-943-0522
Cell Number: 604-786-2512
Toll Free: 1-800-813-2173
Email: fschiffner90@gmail.com

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## NOTICE

### WHAT VOTING AND NOMINATING IS LIKE UNDER COVID 19

Due to the Covid 19 pandemic our concern is with the health of the community, at the same time business must go on which includes elections and Referendums.

In order to safeguard the Community against this virus, the Covid 19 protocol will be

#### followed:

- 1. IF YOU HAVE A FEVER, COUGH OR ANY SYMPTOM OF ILLNESS OF ANY KIND,
  YOU ARE NOT PERMITTED TO ENTER.
- 2. When you go to vote or nominate, please wear a face mask (if you do not have a face mask, one will be provided).
- 3. Sanitize your hands on entering the polling station or nomination hall
- 4. Sanitize your hands on leaving the polling station or the nomination hall
- 5. Maintain social distancing of 6' at all times
- 6. As soon as you are done voting or nominating, leave the nomination hall or the polling station, do not stop and talk to family or friends
- 7. Be patient, since only 2 people will be allowed into the nomination hall or the polling station at any one time, you may be required to wait in a line up.
- 8. Elders in particular are requested to use a mail in nomination package and ballot package so they are not exposed to anyone that may spread the virus.
- Remember to bring your government issued photo I.D. to help speed up the process and shorten waiting times.

#### STAY SAFE

### WHAT TO EXPECT DURING THE JULY 5 GENERAL ELECTION FOR THE SAFETY OF THE COMMUNITY

The following is the protocol that we follow without fail on elections

Α.

- 1. A staff member(s) is stationed at the entrance as each voter comes in. The voter will be asked screening questions related to covid19.
- 2. The voter is required to wear a mask: if he /she does not have one, a supply will be available.
- 3. The voters must sanitize their hands.
- 4. Only the voter is permitted into the polling area. (no children or friends etc.) obviously caretakers etc. are permitted.
- 5. Only a maximum of 2 voters are allowed into the polling area or Nomination area at any one time.
- 6. 6 feet social distancing must be maintained at all time

NOTE: NO ONE WILL BE PERMITTED INTO THE POLLING STATION OR NOMINATION AREA WITHOUT A MASK OR A FACE SHIELD UNLESS THEY HAVE A NOTE FROM THEIR DOCTOR THAT FOR HEALTH REASONS THEY CANNOT WEAR A MASK

В.

- 1. after the voter finishes voting or nominating he/she must leave the building immediately, no fraternizing even with family.
- 2. All surfaces the voter touched including the chair he/she sat on and pencils to vote must be sanitized before another voter is allowed to vote at that station
- 3. The voters should leave via a separate entrance (if possible) so there is no passing other voters on their way in to vote.
- 4. At the close of polls no one is permitted into the polling station to witness the count except 1 scrutineer per candidate or in the alternative the candidate.

Fred Schiffner Electoral Officer

7 PSehill

#### **HEALTH DEPARTMENT - CHN UPDATE**

#### TUBERCULOSIS (TB) SCREENING

We are now offering TB screening in the Health Unit.

People are often required TB skin tests from employers, schools, and treatment centers before starting work or programs. These tests will tell us if you have been exposed to TB. It does not mean you are sick with it. Most of the time a positive result means you were exposed to TB and your body already took care of it. If you have a positive test, we look into your risk of being sick, or becoming sick with TB. If you are sick with TB, it can be very serious. It is also contagious and can spread to those closest to us.

The Canadian government has a terrible history with TB treatment for indigenous people. There is no excuse for their actions. TB is curable and something we can safely treat at home.

#### **COVID-19 UPDATE**

There have not been any new positive cases at Tsawout for a long time. We will probably see a case of COVID here again, but we have been told that the risk of another outbreak is low. This is because you did a great job doing what needed to be done, and we have gotten a lot of vaccine into the community. Thank you Tsawout for saving lives!

Please continue to distance, wear a mask, and isolate. We need more vaccines out there to stop the spread. There have been cases of COVID in BC after the vaccine, but so far none of them have been serious.

We have not heard when our second dose clinic is. We will let you know when we know.

#### **MEN'S GROUP ONLINE**

You are invited to join us every 2nd Thursday from 3:00 pm to 5:00 pm via Zoom starting April 29th 2021. Please call 250-652-1149 for any questions.

The Zoom link is a recurring link. Please use this link every 2nd week to join.

Join Zoom Meeting https://zoom.us/j/95696705356?pwd=ZkpZa0RXTXhhbFVMV090UC9LNzVPUT09

Meeting ID: 956 9670 5356 Passcode: 582796

#### **HEALTH DEPARTMENT**

#### HOME CARE ASSISTANT BIO

Hello my name is Adeline Frenchy but I prefer to be called Addie. I come from the Thomas, Johnny Pelkey and Morris families. My grandparents are late George and Marjorie (Morris) Thomas, late Gabriel and Doreen Pelkey, Margee (Jim) and Norman Johnny and late Bobby and Norma Evans (Pelkey). I am from Esquimalt Nation, but I was raised in Tsawout. My late father is Joel Pelkey and my mom is Carol Thomas, my birth parents are Clyde Johnny and Joanne Thomas.

My job title with both Tsawout Health and First Nations Adult Care Society are as a Home Care Assistant. I have been with Tsawout Health since Dec. 2020. As an HCA my duties and responsibilities are essential care - mainly to assist with showers or sponge baths as needed, run errands for clients such as medication pick up or grocery shopping. We also provide water weekly to Tsawout clients that are Elderly or have medical health concerns such as diabetes or other physical disabilities.



Due to this pandemic, we are limited to essential care only until either this pandemic ends or restrictions are lifted. Once that happens we HCA's are able to assist with so much more.

I would like to thank the Tsawout community as well as our Tsawout Health Manager Lois Williams for this job opportunity, as it is with great pleasure to be serving my community with their health needs.

Please feel free to contact me via phone at Tsawout Health Office (250) 652-1149 or via email: afrenchy@tsawout.ca

Kindest regards, Adeline Frenchy aka Addie. Tsawout Health Home Care Assistant.



#### **Meals on Wheels Program**

The meals on wheels program is usually delivered on Monday, Wednesday and Friday with some changes to accommodate the statutory holidays. Please have a food cooler bag or cooler available for the delivery person to drop off the food. We would still like to provide the meals on wheels and have it done in a contactless way. We are following the COVID-19 safety guidelines and making sure we keep everyone safe. Please call the Tsawout First Nation Health Reception at 250 652-1149 if you have any questions, concerns, and need to be added or taken off the list. Thank you.

| Saturday | Friday                 | Thursday              | Wednesday             | Thesday | Monday                  | Sunday |
|----------|------------------------|-----------------------|-----------------------|---------|-------------------------|--------|
|          |                        |                       |                       |         |                         |        |
| :B       | 7<br>Meals on wheels   | 6                     | 5<br>Meals on wheels  | 4       | Meals on wheels         | 2      |
| -15      | Meals on wheels        | 13                    | Meals on wheels       | 11      | Meals on wheels         | 9      |
| 22       | Meals on wheels        | 207                   | Meals on wheels       | 18      | Meals on wheels         | 16     |
| 29       | 28.<br>Meals on wheels | 27<br>Meals on wheels | 26<br>Meals on wheels | 25      | Holiday<br>Victoria Day | 23     |
|          |                        |                       |                       |         | Meals on wheels         | 30     |

#### **SUMMER CAMP REGISTRATION 2021**



#### TSAWOUT EDUCATION SUPPORT SERVICES DEPT.

STÁUTW I,TOTELNEW,ÁUTW - Tsawout Learning House

7728 Tetayut Road, Saanichton, BC V8M 2E4 Phone: 250.652-9101 Fax: 250-652-9114

| REG.#TSawo   | out Learning House Summer Camp 2021                                       |  |  |  |
|--|---|--|--|--|
| Pre-Care Yes or No Post-Care Yes or No<br>July 5 <sup>th</sup> to August 27 <sup>th</sup> 2021 |   |  |  |  |
| PARTICIPANTS INFORMATION   |   |  |  |  |
|  | Birthdate:  |  |  |  |
| 1. Name:   | Birthdate:  |  |  |  |
| Allergies:   | Lifejacket needed: Yes or No  |  |  |  |
| 2. Name:   | Birthdate:  |  |  |  |
| Allergies:   | Lifejacket needed: Yes or No  |  |  |  |
| 3. Name:   | Birthdate:  |  |  |  |
| Allergies;   | Lifejacket needed: Yes or No  |  |  |  |
| 4. Name:   | Birthdate:  |  |  |  |
| Allergies:   | Lifejacket needed: Yes or No  |  |  |  |
| HOURS: Mon. to Fri. 9:00-3:00pm<br>Pick Up by:   | Pre-Care: Mon. to Fri. 8:30-9:00am<br>Post-Care: Mon. to Fri. 3:00-4:00pm |  |  |  |
| Walk home with:  |   |  |  |  |
| Tsawout Learning House Fee is waived this Please use this registration form for your ch        | year<br>hild/ren 5 years old through to 17 years old                      |  |  |  |
|  | ople we can contact who can take responsibility if you are not available. |  |  |  |
| NAME:  |   |  |  |  |
| NAME:  |   |  |  |  |
| PARENT / LEGAL GUARDIAN:   |   |  |  |  |
| Name & Address:  |   |  |  |  |
| Home Phone:  | Work/Cell:  |  |  |  |
| Signature:   | Date:   |  |  |  |

Stephanie H. Adams STÁUTW I,TOTELNEW,ÁUTW - Tsawout Learning House Coordinator sadams@tsawout.ca 250 652-9101 Ext. 332 250 896-8428 work cell

#### LEARNING HOUSE COORDINATOR UPDATE

Thank you to the Tsawout Learning House staff for your dedication to the after-school program and continuing to provide Brown Bag Snacks and extra academic, arts and crafts and language packages to the students as they arrive off the Saanich School buses.

In this newsletter, I have included the Tsawout Learning House Summer Camp 2021 Registration Form. Please note that this can be used for children 5 years old through to 17 years old. I am accepting the registration form prior to COVID-19 announcements being made, anticipating there will be some form of outdoor Summer Camp taking place. Please return completed registration forms to Stephanie Adams' file at reception.

The TLH Summer Camp is currently being planned, so I encourage secondary and college students to have your cover letter, resume and criminal record check prepared as there will be job postings for Summer Student Workers.

On Wednesday's, I have been participating with my co-workers in teambuilding in an extraordinary way. On April 21st for 10 weeks at the Equine Assisted Learning (EAL) Program, we gathered at Heart Lake Farm with co-facilitators Lois Williams and the owner of the ranch Jess Lake.

"Equine Assisted Learning is an experiential learning program that uses horses to teach essential skills such as communication, teamwork, problem solving, negotiation and leadership." - Lois Williams

I participated with Lillian Underwood, Mandy Stobbe, Candice MacIntyre, Jackie LeBlanc, Aaron Froh, and Addie Frenchy and it has been an experience that has helped me overcome uncertainty and fear and helped me to gain so much confidence and courage. Thank you to my new friends from Heart Lake Farm: George, Misty and Fanny. With an open heart and mind, I am looking forward to our sessions.











#### LEARNING HOUSE COORDINATOR UPDATE

Thank you Tsawout parents and community for your continued support and involvement with Tsawout Learning House after-school Program.

JÁN ÍY, S⊄ÁĆEL E TIÁ It's a good day today

Stephanie H. Adams

STÁUTW I,TOTELNEW,ÁUTW - Tsawout Learning House Coordinator

sadams@tsawout.ca

250 652-9101 Ext. 332

250 896-8428 work cell





#### YOUTH DEPARTMENT UPDATE

Hello.

My name is Aaron Froh and I am the Youth Wellness Coordinator for the Tsawout Health Department. I come from Peepeekisis First Nation In Saskatchewan. I did my studies at the University of Saskatchewan in Education and then Aboriginal Justice and I have worked with youth in some aspect for 22 years.

I have been with the Health Department going into my 3rd year and have enjoyed the programs we have done in the past and look forward to when these times of Covid-19 eases up and we can run our regular programs again.

In the mean time I am working on different certificates so when it is safe to run programs again I have "more tools in my tools belt." I am also learning about the 13 moons and will be implementing that into my programs in the future along with the programs that we already have been running.

#### FISHERIES DEPARTMENT - FISH TALK

#### Fish Talk by Chrissy Chen Tsawout Fisheries Manager

Hello Tsawout First Nation members and administration staff,

A short note to introduce myself. I am honoured that I was selected for the new Fisheries Program Manager for the Tsawout First Nation. Thank you for allowing me to be a part of this beautiful community.

I have dedicated twenty years of my career in fisheries management and have enjoyed all aspects of my fisheries work throughout the years.

We need to prepare for the future and manage our own traditional lands. As First Nations stewards and as Indigenous peoples, we need to pass on our rich traditional ecological knowledge and traditional use studies of our ancestors to ensure that economic activities taking place in our traditional marine environment are sustainable. This includes the protection and regulation of food, social and ceremonial purposes and benefits.

This can be done through community vision and with the guidance from your hereditary, elected leadership and its membership as well as with my passion in many fishery areas, including economic opportunities.

There are so many natural resources and aquaculture of all stationary products and all living resources that lie in Tsawout territories, and business opportunities must be sustainable for the future of all Tsawout membership.

I look forward to having discussions with community members and hearing your ideas and concerns. There will be an update on numerous activities and events in the next newsletter.

I will have a newsletter on the many programs the Tsawout fisheries can offer to anyone with interest in Salmon Enhancement, Shellfish harvesting, food fish delivery, food processing and fisheries guardian programs and most importantly Traditional use studies to name a few.

I look forward to working collaboratively with you all and to meeting you and hearing some ideas, concerns and/or issues.

Gilakasla, Chrissy Tsawout Fisheries Manager Phone: 250 652 9101 ext. 319 Email: fisheries@tsawout.ca

### INTRODUCTION TO JOHN ETZEL JR & CASCADIA SEAWEED

ÍY S¢ÁĆEL, hope all is well!

My name is John Etzel Jr, I am twenty years old and my traditional name is YEXPILEMTEN, I am Coast Salish from S7Á,UTW (Tsawout) First Nation, My parents are also from S7Á,UTW First Nation. My father is John Etzel Sr., and my mother is Samantha Etzel.

I'm contacting you to promote the Seaweed Days Festival!

PARTICIPATE IN SEAWEED DAYS Presented by Cascadia Seaweed

MAY 17 - 23, 2021

"The purpose of the festival is to expand con-

sumers' acceptance of seaweed as a food product, to educate people on the environmental benefits of seaweed, and to leave participants feeling inspired to make a positive impact on the climate simply by inviting more seaweed into their lives!"

For seven days — May 17 - 23 — Seaweed Days will feature a combination of virtual and in person activities (if safely possible), free and ticketed events. The seven days of seaweed will be packed with activities, workshops, presentations, and demonstrations presented by organizations from all over the world, appealing to a wide range of individuals, those who are curious and those with varying levels of seaweed knowledge.



#### **About Seaweed Days**

Below is a taste of the opportunities... feel free to reach out to hello@seaweeddays.com if you're interested or would like more information about any of the following items!

Week Agenda:

Opening Ceremony with Keynote Address

**Industry Speaker Series** 

Seaweed Farming 101 Workshop (2 days

Interactive Seaweed Sessions

Cooking Demonstrations

Catamaran Kelp Tour

A Reading Series for Kids

Custom Product Boxes Available

and a TOP SECRET Brand Launch!

MORE INFO AT WWW.SEAWEEDDAYS.COM

#### SEAWEED DAYS VIRTUAL FESTIVAL

#### CASCADIA SEAWEED PRESENTS



A VIRTUAL FESTIVAL MAY 17 - 23, 2021

- Opening Ceremony with Keynote Address
- Industry Speaker Series
- Seaweed Farming 101 Workshop (2 days)
- Cooking Demonstrations
- Zoom Facials
- Presentations and Stories for Kids
- Seaweed Pressing Demonstration
- A TOP SECRET Brand Launch
- and more!

www.seaweeddays.com for the full event calendar and to register

#### SALISH SEA INDIGENOUS MARINE STEWARDSHIP PROJECT ABANDONED BOAT REMOVAL SPRING AND SUMMER 2021

### CURRENTLY HIRING ASSESSMENT AND SEIZURE CREW AND PROJECT MANAGER

The Salish Sea Indigenous Marine Stewardship Project (SSMS) is a collaboration between Songhees Development Corporation, Salish Sea Industrial Services Ltd and the Dead Boats Disposal Society to remove 100 abandoned boats from the Salish Sea.

The SSMS is an Indigenous Workforce Development project, contributing to jobs and training in marine industry and promoting Indigenous Leadership in Environmental Stewardship.

#### TRAINING PROVIDED

- Small Vessel Operators Proficiency (SVOP) certification training
- UAV Pilot Training (drone operation)
- Marine VHF Radio course
- Marine Safety
- Basic First Aid, and
- COVID-19 Protocol Training

#### **PROJECT COORDINATOR**

Conduct protocol with South Island First Nations whose territories the project operates within. Organise boat rental from First Nations. Liaise between project partners; South Island First Nations, Songhees Development Corporation, Salish Sea Industrial Services Ltd and the Dead Boats Disposal Society. Communicate with First Nations, Community Groups and fellow mariners reporting through email, phone and Facebook to identify abandoned boats for removal. Provide administrative support to Assessment and Seizure Crews, assist with documentation and reporting.

#### **ASSESSMENT CREW**

Working with the Dead Boat Disposal Society, the Abandoned Boat Assessment Crew will locate and document abandoned boats eligible for removal and complete the required documentation for seizure. Locating abandoned boats using Google maps, satellite imagery, Regional Government mapping systems and Federal and Provincial habitat maps. Field work on the water visiting coastal regions. Operating Drones, surface, air and submersible documenting details and photographing each abandoned boat. Assess environmental impact.

#### **SEIZURE CREW**

Working with Salish Sea Industrial Services Ltd, the Abandoned Boat Seizure Crew will remove derelict vessels following Transport Canada and Fisheries and Oceans Canada (DFO) guidelines. Complete photographic documentation during removal and dismantling of boats, track debris type, quantity, volume/type recycled and landfilled. This opportunity provides experience working in the marine industrial environment.

#### TO APPLY submit resume or cover letter by May 14, 2021 to christina.clarke@songheesdevco.com

For more information please contact Christina Clarke, CEO Songhees Development Corporation and Salish Sea Indigenous Marine Stewardship Project Director Christina.clarke@songheesdevco.com

We gratefully acknowledge the financial support of the Province of British Columbia through the Ministry of Environment and Climate Change Strategy

# SALISH SEA INDIGENOUS MARINE STEWARDSHIP PROJECT ABANDONED BOAT REMOVAL SPRING AND SUMMER 2021

#### SEEKING DERELICT VESSELS

The Salish Sea Indigenous Marine Stewardship Project is a collaboration between Songhees Development Corporation, Salish Sea Industrial Services Ltd and the Dead Boats Disposal Society to remove 100 abandoned boats from the Salish Sea. The SSMS is an Indigenous Workforce Development project, contributing to jobs and training in marine industry and promoting Indigenous Leadership in Environmental Stewardship.

#### **HELP US MEET OUR GOAL OF 100 BOATS!**

#### REPORT ABANDONED BOATS

EMAIL reportdeadboats@gmail.com

PHONE 250-383-2086

FACEBOOK The Dead Boats Disposal Society @DBDSBC

INFORMATION TO INCLUDE (If Known)

Types Sail Motor Fishing Diagra Bite & Diagra

Type: Sail, Motor, Fishing, Dingy, Bits & Pieces

Condition: Beached, Sunk or Both

Location: Lat & Long, Beach, Bay or Inlet

LOTS OF PICTURES (if Possible)

Stem, Bow, Port, Starboard, any Identification, Name or Number

Reminder Do not climb aboard a derelict or abandoned vessel and do not attempt to tow a partially submerged vessel. This work is to be conducted by a trained crew under health and safety protocols.

All Vessel Seizures are subject to Transport Canada Regulations

#### Got an old boat in the water that needs disposal? CALL US!

For more information on the project please contact Christina Clarke, CEO Songhees Development Corporation and Salish Sea Indigenous Marine Stewardship Project Director Christina.clarke@songheesdevco.com

We gratefully acknowledge the financial support of the Province of British Columbia through the Ministry of Environment and Climate Change Strategy

#### NOTICE TO ALL CLIENTS ON INCOME ASSISTANCE

<u>Please ensure that declarations and all supporting documents are in by the 15<sup>th</sup> of every month.</u> All declarations require applicant signature and, if applicable, it <u>must</u> include spouse signature, job search form, hydro and phone bill (if eligible), most recent paystubs and bank statements, if required.

\*\* NO DECLARATION (paystubs, job search) = NO CHEQUE \*\*

<u>Cheque issue is the last Wednesday of every month.</u> Cheques are available for pick up between 9 am to noon and 1 pm to 4 pm. No calls are taken on cheque day and no one can pick up someone else's S/A cheque unless that person is seriously ill, has mobility barriers or other extenuating circumstances.

Clients who submit their documents AFTER the deadline date can pick up their cheque on the following Friday.

Clients who need to update their file or apply for S/A need to book an appointment between Tues. to Thurs.

#### NOTICE TO ALL EMPLOYABLE CLIENTS

It is <u>MANDATORY</u> that all employable people seek employment. According to Social Development Policy 2.2: Termination of Benefits – Refusal or abandonment of employment opportunities, refusal to participate in an appropriate training or education opportunity or rehabilitation program will result in Social Development closing your file.

Failure to show any effort in seeking employment or education opportunities such as job searching, employment workshops or upgrading - will result with your SA file being closed. Whenever a decision is made to terminate client benefits, the client has a right to appeal the decision to Aboriginal Affairs and Northern Development Canada by picking up an administrative review form from Social Development. Thank you.

#### Tsawout Social Development (SD) – Income Assistance Application Process

#### <u>STEP 1</u> – OBTAIN APPLICATION FROM TSAWOUT RECEPTION TO MAKE AN APPOINTMENT.

#### NO APPOINTMENTS WILL BE MADE A WEEK PRIOR TO OR DURING THE WEEK OF CHEQUE ISSUE.

- Complete Social Assistance Application Package
- Identification Adults 2 each (1 must be a photo)
- Identification Children 1 each
- Verification of Income 60 day bank statements, pay stubs, 2 most recent pay stubs, El Income and Spousal Support
- Utility Bills BC Hydro, phone bill, gas or oil bill
- Tenancy Agreement Tsawout Social Housing, CMHC documents or mortgage documents
- Privately Owned Homes proof of ownership documentation
- Tax Forms Canada Child Benefit, Notice of Assessment
- · Other Supporting Documents

#### STEP 2 - INTAKE APPOINTMENT

- Bring all supporting documents to your appointment
- If you have a spouse, he/she needs to be present to sign all documentation
- Employable clients are required to discuss a plan to obtain employment or have an education plan to attain further skills that will help you gain employment.
- If you are unable to seek employment, the worker will need a
  medical note that will temporarily excuse you from seeking
  employment or until you are eligible to apply for PPMB
  (Person wil Persistent Multiple Barriers) or PWD (Person with
  Disability) designation.

#### STEP 3 - PROCESSING

- Allow up to 5-7 business days for application approval.
- Worker will notify you of your eligibility for Income Assistance.
- We understand that you are in need of help and your matters are important to us. We are doing due diligence to ensure that the process is completed in a timely mannter. We appreciate your patience.

#### STEP 4 - YOU HAVE BEEN CONTACTED TO INFORM YOU OF YOUR ELIBILITY STATUS

- Approved Applicants Will now have the responsibility to assure that all documentation (Declaration, utility bills, pay stubs, job search or any other required documents) is submitted by the 15<sup>th</sup> of each month to ensure they receive their entitlement on time. ALL clients have a responsibility.
- Ineligible Applicants Varies on the situation.
- Will have an opportunity to gather missing or additional supporting documents.
- If you are eligible for El or in receipt of El, you will not be eligible for Income Assistance.
- You have earned income that is more than what you are eligible to receive, then you have to wait 30 days to reapply.
- If applicant does not agree with the decision, the applicant can appeal the decision – Inquire about this process with the Social Development Worker.
- \*\* Thank you for reviewing this information. It helps the review and assessment process. Social Development can be contacted at 250-652-9101 (ext. 306).

#### MAY - GARBAGE, COMPOST & RECYCLING

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday                 |
|--------|--------|---------|-----------|----------|--------|--------------------------|
|        |        |         |           |          |        | 1                        |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
| 2      | 3      | 4       | 5         | 6        | 7      | 8                        |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
| )      | 10     | 11      | 12        | 13       | 14     | 15                       |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
| 16     | 17     | 18      | 19        | 20       | 21     | 22                       |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
| 23     | 24     | 25      | 26        | 27       | 28     | 29                       |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
| 0      | 31     |         |           |          |        | +                        |
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|        |        |         |           |          |        |                          |
|        |        |         |           |          |        |                          |
|        |        |         |           |          |        | © BlankCalendarPages.com |

**Carbage pick-up (once/week)** If your garbage is missed or not picked up, call BFI directly at 250-652-4414. **Compost (Bi-weekly)** If your compost is missed or not picked up, call Refuse at 250-381-6007. If called the same day or early the next day, it is possible to have it picked up the same week if they are in the area and they will ask you to have it at the end of the driveway by 7 am on whichever date they advise. If not, it will have to wait until the next regular pick-up date.

**Recycle (Bi-weekly)** If your recycle is missed or not picked up, call Emterra at 250-385-4399. Call by 11:00 am the next day and they can probably do a pick-up. If any later, it would have to wait until the next pick-up date.

Reminder that the Heavy Garbage Program has ended. Please do not leave heavy garbage on the side of the road. We continue to clean up the dumpsite on Longhouse Road from the previous years programs. Please discard your heavy garbage at local metal recycle or Hartland landfill.